

Appendix G SMOKY RIVER REGIONAL WATER MANAGEMENT Article I. COMMISSION TRAVEL AND SUBSISTENCE CLAIM FORM

|                                    |                                | ME:FUNCTION: |          |            |           |            |                   |     |   |        |       |        |       |
|------------------------------------|--------------------------------|--------------|----------|------------|-----------|------------|-------------------|-----|---|--------|-------|--------|-------|
|                                    | TITLE:ACCOUNT:                 |              |          |            |           |            |                   |     |   |        |       |        |       |
| DATE                               | PURPOSE OF CLAIM & DESTINATION |              |          |            |           |            | MILEAGE   MEALS   |     |   |        |       |        |       |
| D/M/Y                              |                                | (kms)        | В        |            | <u> </u>  | D          |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
| TOTAL                              |                                |              |          |            |           |            | (                 | ס   | 0 | 0      | 0     |        |       |
| Travel Expen                       | ses                            |              |          |            |           |            | •                 |     |   |        |       |        |       |
|                                    | Total Kilor                    | neters       |          | @          | \$0.68    |            | \$0.00            |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
| Meals                              |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    | Breakfasts                     | 8            |          | @          | \$20.00   | =          | \$0.00            |     |   |        |       |        |       |
| Accommodat                         |                                |              |          |            | ·         |            |                   |     |   |        |       |        |       |
|                                    | Lunches<br>Dinners             |              |          |            |           |            |                   | als |   | \$0.00 |       |        |       |
|                                    |                                | Nights       |          | @ <b> </b> |           | v          |                   |     |   |        |       |        |       |
|                                    |                                | Nigrits      |          | (          |           | nust b     | e attached)       |     |   |        | ····· |        |       |
| Unreceipted Accommodation Nights @ |                                |              |          |            |           | \$0.00     |                   |     |   |        |       | \$0.00 |       |
| Other Expens                       | ses (Regist                    | rations, e   | tc., rec | eipt       | s attache | d)         |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |
| INCIDENTAL                         | S                              |              |          |            |           |            |                   |     |   |        |       |        |       |
|                                    | Employee                       | day          | /        | @          | \$15.00 = | =          | \$0.00            |     |   |        | _     |        |       |
|                                    |                                |              |          |            |           |            | Total Incidentals |     |   |        |       |        |       |
|                                    |                                |              |          |            |           | OTAL CLAIM |                   |     |   | _      |       | \$0.00 |       |
|                                    |                                |              |          |            |           | •          | JIAL OLAI         |     |   |        |       |        | ψ0.00 |
| SUBMITTED                          | BY                             |              |          |            |           |            |                   |     |   |        |       |        |       |
| APPROVED                           | BY                             | 3Y           |          |            |           |            |                   |     |   |        |       |        |       |
|                                    | -                              |              |          |            |           |            | Date              |     |   |        |       |        |       |
|                                    |                                |              |          |            |           |            |                   |     |   |        |       |        |       |

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